Benjamin Nielson
Fire Chief
PO Box 187
Coalville, UT 84017
435-336-2221
www.northsummitfireut.gov
April 30, 2024

Mr. Nielson
Attached please find a cost analysis that I have performed for the Utility building located up Tollgate Canyon. I didn't feel that a full appraisal would be needed for the subject property, and I hope that this cost approach will be sufficient to meet your needs as well as the Summit County Council.

The cost approach was based on Marshall and Swift Cost Estimator which is a very popular and well-known Cost service used by most if not all appraisers as well as insurance companies. I have inspected the property and concluded that the subject is a class $S$ light industrial utility building. I have provided copies of the pages that I used out of the Marshall and Swift Cost Estimator book, these pages will indicate the price per square foot that was used, the depreciation as well as the regional and local multipliers that will bring the cost per square foot to local value.

If you should have any further questions feel free to reach out to me at the number or email listed below.


SA-143-3-A-1 Tollgate HOA Building





The subject is a $30^{\prime} \times 50^{\prime}$ ' Class S Steel building that was constructed in 2016. As noted from the Google Earth map below, the date of the map is July 8, 2016, and you can see that the subject had footings and foundation installed.


Class $S$ buildings are characterized by incombustible construction materials and prefabricated structural members. The exterior walls may be steel studs or an open-steel-skeleton frame with exterior single or sandwich wall coverings of prefabricated panels or sheet siding. Roofs are supported on Steel joists or beams'.

The subject is a light commercial utility building, it is of low-cost construction (light steel frame with siding), unfinished dirt floor, no electrical service, it does have a small radiant gas heater. Marshall and Swift Cost estimator indicates this type of building today would cost $\$ 19.90$ per S.F. See next page for Marshall and Swift Cost estimator breakdown.

[^0]SECTION 17 PAGE 12
Mav 2023
Shay 2025

## CALCULATOR METHOD

LIGHT COMMERCIAL UTILITY BUILDINGS (471)

| CLASS | TYPE | EXTERIOR WALLS | INTERIOR FINISH | LIGHTING \& PLUMBING | HEAT | Sq. M. | COST <br> $\mathrm{Cu} . \mathrm{Ft}$. | Sq. Ft. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Good | Conctete block, low-cost trick. wood raters, overtead docrs | Smalf otfice area, light ficor, ferm extas | Good lighing, water service. tow fatares | Electric wal heaters | 548.96 | 5.10 | 51.00 |
|  | Average | Concrete block, light root, windows | Unfnished, concreto or aspha: focr. sorne parttioning | Adequato lighting and watar oulvots | None | 302.88 | 3.65 | 3550 |
| D | Good | Heavy wood frare, siding or stucco, overtead doors | Smalit office area, ligh foor, few extras | Good lighing. water service. tew fixtures | Electric wall heaters | 452.00 | 4.20 | 42.00 |
|  | Averaga | Open wood frame, exposed siding or stucco, windows | Untinished, concrete or asphat foor, some part tioning | Adequato lighting and water outiets | None | 301.39 | 2.80 | 28.00 |
|  | Low cost | Wbod frame, boaxd siding | Unfrihbled. cheap stablasptoin | Minmum eloctic service | None | 214.20 | 1.99 | 12.90 |
| Dpole | Good | Good pole frame, color siding everhead doors, some trim | Small office area, light floor, few extras | Good lighting. water servica. fow fixtures | Elactric wat heaters | 39288 | 365 | 36.50 |
|  | Averags | Pro-ergineered pole frame, motal sidng. windows | UnSnished, concrele or aspholt floor, some partioning | Adequate lighting and water outcts | None | 26102 | 243 | 24.25 |
|  | Low cost | Light pote trame, metal sidog | Unfinisted, creap stablasphalt | Minimum electic service | None | 18460 | 1.72 | 17.15 |
|  | Gsod | Good trame, color siding. oveithead doors, some trim | Simat oflice ares, light foor, lew extras | Good ighting. water service, few fatures | Electric wal heaters | 435.94 | 4.05 | 40.50 |
|  | Average | Pro-engineered frame, meta! sking, wincows | Urfinished, concreto or asphat foor, some partatoning | Adecuate lighting ard water outhets | None | 256.01 | 2.75 | 27.50 |
|  | tow cont? | digtaveepthamovadinga | Sinfonohedacheap siabsionix: | - Aremomereancseviso | None | 214.20 | 1.90 | (1930 |
| $S_{\text {sLant }}$ wall. | Good | Good slant frame. color siding. overhead doors, same trim | Smal office area. light fioor, fow extras | Good lighting, water service, fow fatures | $\begin{aligned} & \text { Eectric wall } \\ & \text { heators } \end{aligned}$ | 40365 | 3.75 | 37.50 |
|  | Average | Pro-engheered trama, meta siding. end windows | Unlinished, concrete or asphat foor, some peritioning | Aderuate lighting and water outets | None | 274.48 | 2.55 | 25.50 |
|  |  |  |  |  | one | 190.06 | 1.84 | 18.40 |

TOOLSHED BUILDINGS (456)

| C | Good | Cheap biock, windows, hip or gable root | Unfinshed, good slab | One or two lights and oubiats, no plumbing | None | 392.12 | 3.55 | 35.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D | Good | Good siding and windows, hip or gable roo! | Some wainscet, good concrete subb | One or two lights and outits, na plambing | None | 320.23 | 208 | 20.75 |
|  | Average | Board or metal on exposed studs, windows, gatla too! | Unfinighed interior, Ight sab or board floor | None | Nono | 197.52 | 1.84 | 18.35 |
|  | Low cost | Low-cest board siding on box trama, few openings | Untiniahed interia, dit foor | Nose | None | 121.63 | 1.13 | 11.30 |

NOTES: For socure and Ight prefatricated stcrage buildings, see Page 25.
For very smal shed structures that are not incuded in the Floor Area/Perimeter multiplier table (page 60), you must enter the table by factoring the flocr area and perimeter to a rato that is published. See the example to the right.

For other mall prefabricated buildings, see Section B4.

Next, we need to look at what regional cost adjustments would be as well as current cost multipliers and depreciation.

The life expectancy of the subject building is between 20 and 25 years. See table below from Marshall and Swift Cost Estimator.


We need to look at depreciation as the subject is roughly 8 years old. The table below shows that the depreciation for the subject at 8 years old to be between $17 \%$ and $20 \%$ depending on the quality. For the purposes of this report, I have concluded at $18 \%$.


Regional multipliers for the area have been decreasing since building materials peaked during covid in 2020. At their high point in 2020 multipliers for building materials skyrocketed to 1.497. Since that time multipliers have diminished and as of July of 2023 they had leveled off and we're back to 1.00 . No Regional multiplier was applied as they were at 1.00 for 2023 . See table below.


Local multipliers haven't decreased fully yet and are still ranging between 1.05 in the Odgen Metro area and 1.06 in the Salt Lake City Metro Area. I used a 1.06 multiplier because the Park City Metro area isn't listed, although construction materials in the Park City area are always higher than surrounding cities. See graph below for local Multipliers.


In conclusion we need to price the subject property based on the before mentioned costs and multipliers.

Indicated price per S.F. \$19.90
Regional Multiplier ..... 1.00
Local Multiplier ..... 1.06
Indicated price per S.F. ..... \$21.09
Indicated replacement cost. ..... 1,500 S.F. x $\$ 21.09=\$ 31,635$
Depreciation18\%
\$31,635 x 18\% = \$5,694
Estimated Replacement Cost \$31,635-\$5,694 =\$25,941
Concluded value estimate $\$ 25,941$.

Tollgate Warehouse
Expense Worksheet

| Strat-O-Span Bldgs. Inc | \$ 8,938.00 | Steel Framing Deposit |
| :---: | :---: | :---: |
| Strat-O-Span Bldgs. Inc | \$ 10,578.00 | Steel Framing Final Payment |
| Hone Propane | \$ 2,519.22 | 1,000 Gal Propane Tank installed |
| Sibson Associates | \$ 2,000.00 | Survey |
| SVO Enterprises | \$ 2,496.40 | Drain Rock and Road Base |
| Greg Pack | \$ 3,200.00 | Concrete Work |
| Geneva Rock | \$ 1,884.07 | Concert |
| Superior Buck \& Steel | \$ 957.00 | Steel for the Footings |
| Larry's Concrete Pumping | \$ 496.00 | Footings |
| Park Engineering | \$ 750.00 | Structure Engineering |
| Labor | \$ 7,342.50 |  |
| Supplies |  |  |
| Paid 10/27 | \$ 589.04 |  |
| Paid 11/27 | \$ 637.63 |  |
| Allen Powell | \$ 637.63 |  |
| Sue Smith | \$ 115.56 |  |
| Total Building Expenses | \$ 43,141.05 |  |



October 12, 2023

## Re: Offer to Purchase NSFD Owned Metal Building Located on Summit County Parcel SS-143-3-A1

Dear North Summit Fire District (NSFD) Administrative Control Board:
The Pine Meadow Ranch HOA (PMRHOA) Board has voted on and approved a \$5,000 purchase offer for the metal building owned by NSFD and located on Summit County Parcel SS-143-3-A1, which is owned by the PMRHOA.

We are now extending this offer to the NSFD ACB and respectfully request the ACB to review its merits.

## Reason for Offer:

The PMRHOA is taking steps to improve year-round accessibility to the Tollgate community. In September of this year, the HOA purchased a 2018 John Deere 624K-II loader (see Exhibit 1) and has ordered a Sawtooth L36 self-contained snow blower (see Exhibit 2) capable of moving 2,000 tons of snow per hour.

Our plan is to use this equipment to keep our main roads open during the winter (Tollgate Canyon Road, Forest Meadow Road, and the connector Arapaho Drive) as well as other roads as we better understand our internal capabilities with the new equipment. During the L36's 300 -day production, the HOA will be renting a used self-contained blower for the ' 23 -' 24 Snow Season.

Unfortunately, the HOA does not own a facility to store or work on this equipment during the winter. If it is allowed to purchase the metal building, however, PMRHOA would invest approximately $\$ 20,000$ to add a concrete floor, expand electrical, and eventually add an office area for our Ranch Manager.

## NSFD's Continued Use:

Through this offer, the PMRHOA also invites NSFD to continue to use the metal building to stage and store firefighting equipment within the Tollgate community.

## Purchase Agreement:

We would be willing to review a counter proposal with the goal of reaching a collaborative purchase agreement. Recognizing these are simple terms, we ask the ACB to consider the
positive impact that our access to this building would provide to the community and hopefully to NSFD's ability to access the community during the winter.

Thank you for reviewing this offer and we look forward to a response.
Sincerely,
-DocuSigned by:
George Sears
George Sears, President


Exhibit 1:


Exhibit 2:




Calls by Area



$\square$ Haz Mat $\quad$ Other $\quad$ Flooding $\quad$ Utility Problem $\quad$ Fire Alarm $\quad$ Fire $\quad$ Medical

## Public Comment <br> Instructions

If you would like to make public comment, please email publiccomments@northsummitfire.org by 12:00p.m. on the day of the meeting. Your comments will be made part of the meeting record.

If you are participating via Zoom, and wishing to interact with the Board during the public comment, please:

1. Go to https://us02web.zoom.us/j/82555909958
2. Enter meeting ID: 82555909958
3. Type in your full name, so you are identified correctly.
4. Set up your audio preferences.
5. You will be muted upon entering the meeting.
6. If you would like to comment, press the "Raise Hand" button at the bottom of the chat window.
7. When it is your turn to comment, the moderator will unmute your microphone. You will then be muted again after you are done speaking.

## North Summit Fire District

## Accounts Payable

Accrual Basis
April 2024

| Date | Num | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Adobe Acropro |  |  |  |  |
| 04/08/2024 |  | ANNUAL SUBSCRIPTON | 6519 - Su... | 257.03 |
| Total Adobe Acropr |  |  |  | 257.03 |
| All West Communications |  |  |  |  |
| 04/01/2024 | 383100 | FAX SERVICE | 6509.1 . .. | 44.61 |
| 04/01/2024 | 383100 | INTERNET SERVICE | 6509.2 - I... | 422.55 |
| Total All West C | unications |  |  | 467.16 |
| Amazon Business |  |  |  |  |
| 04/03/2024 | 19TN... | PAPER TOWELS | 6510.3 . .. | 140.64 |
| 04/04/2024 | 11XHG... | 2 MASTER LOCK KEY LOCK BOX | $6515 \cdot \mathrm{Mi} . .$. | 60.80 |
| 04/09/2024 | 17WD... | 1 MASTER LOCK KEY BOX | $6515 \cdot \mathrm{Mi} . .$. | 30.40 |
| 04/17/2024 | 11HW... | FLOOR SQUEEGEES | 6510.3 ... | 95.96 |
| 04/17/2024 | 11HW... | ANT BAIT | 6510.2 . .. | 19.64 |
| 04/19/2024 | 14LC3... | USB C ETHERNET ADAPTER | 6515 - Mi... | 17.95 |
| 04/19/2024 | 14LC3... | SWIFFER WETJET | 6510.3 ... | 12.94 |
| 04/25/2024 | 1LP1D... | WATER MACHING AND REFILLABLE BOTTLES | 6510 - Bu... | 355.04 |
| 04/25/2024 | 1LP1D... | SEAT COVERS FOR R21 | 6512 - Fle... | 32.98 |
| 04/26/2024 | 1R47L... | COPY PAPER | $6518 \cdot$ Off... | 165.97 |
| Total Amazon Bu |  |  |  | 932.32 |
| Ameritas Life Insurance Corp |  |  |  |  |
| 04/01/2024 | 010602... | VISION INSURANCE | $2400.9 \cdot \ldots$ | 205.88 |
| Total Ameritas L | urance Corp |  |  | 205.88 |
| Bound Tree |  |  |  |  |
| 04/29/2024 | 853308... | EMS SUPPLIES | $6524 \cdot \mathrm{E} . .$. | 231.09 |
| Total Bound Tree |  |  |  | 231.09 |
| BRD Pest Solutions |  |  |  |  |
| 04/02/2024 |  | STATION PEST CONTROL | 6510.2 ... | 149.99 |
| 04/10/2024 |  | STATION 21 PEST CONTROL | 6510.2 ... | 149.99 |
| Total BRD Pest | ons |  |  | 299.98 |
| Burt Brothers |  |  |  |  |
| 04/12/2024 | 124003... | OIL CHANGE B21 | 6512 • Fle... | 139.48 |
| Total Burt Brothe |  |  |  | 139.48 |
| ChatGPT |  |  |  |  |
| 04/26/2024 |  | CHATGPT MEMBERSHIP | 6519 - Su... | 21.43 |
| Total ChatGPT |  |  |  | 21.43 |

## North Summit Fire District

## Accounts Payable

Accrual Basis
April 2024

| Date | Num | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| CLINTON VELOCITY CAR WASH |  |  |  |  |
| 04/10/2024 |  | CAR WAS | 6512 Fle... | 10.00 |
| 04/19/2024 |  | CAR WASH | 6512 Fle... | 10.00 |
| Total CLINTON | CITY CAR | ASH |  | 20.00 |
| Convergint Technologies LLC |  |  |  |  |
| 04/12/2024 | IN0017... | ANNUAL DOOR CONTROL SYSTEM FEE | 6519 - Su... | 480.00 |
| Total Convergint | nologies L |  |  | 480.00 |
| Crown Promotions |  |  |  |  |
| 04/12/2024 | B8F0A... | W. OSBORNE UNIFORM | 6513 - PP... | 67.00 |
| 04/12/2024 | B8F0A... | W. SPIVEY UNIFORM | 6513 - PP... | 422.00 |
| 04/12/2024 | B8F0A... | S. GARCIA UNIFORM | 6513 - PP... | 62.00 |
| 04/12/2024 | B8F0A... | T. LEAVITT UNIFORM | 6513 - PP... | 216.00 |
| 04/12/2024 | B8F0A... | R. HOGWOOD UNIFORM | 6513 - PP... | 187.00 |
| 04/12/2024 | B8F0A... | N. PARKER UNIFORM | 6513 - PP... | 251.00 |
| 04/12/2024 | B8F0A... | B. WOODS UNIFORM | 6513 - PP... | 404.00 |
| 04/12/2024 | B8F0A... | M. WILCOX UNIFORM | 6513 - PP... | 134.00 |
| 04/12/2024 | B8F0A... | B. BAVACQUA UNIFORM | 6513 - PP... | 287.00 |
| 04/12/2024 |  | D. DAVIES UNIFORM | 6513 - PP... | 51.48 |
| Total Crown Prom |  |  |  | 2,081.48 |
| Dominion Energy |  |  |  |  |
| 04/04/2024 | 723483... | GAS SERVICE STA. 23 | 6509.4 ... | 385.39 |
| 04/04/2024 | 599360... | GAS SERVICE STA 22 | 6509.4 . | 282.90 |
| 04/04/2024 | 741602... | GAS SERVICE STA 21 | 6509.4 - .. | 858.95 |
| Total Dominion |  |  |  | 1,527.24 |
| Fuel Network |  |  |  |  |
| 04/03/2024 | F2409... | FUEL | 6511 - Fuel | 2,702.07 |
| Total Fuel Netwo |  |  |  | 2,702.07 |
| Google |  |  |  |  |
| 04/01/2024 |  | EMAILS | 6509.3 - ... | 27.37 |
| Total Google |  |  |  | 27.37 |
| Graham Fire Apparatus Sales and Service |  |  |  |  |
| 04/24/2024 | 587 | ANNUAL SERVICE AND PUMP TEST E23 | 6512 • Fle... | 1,392.52 |
| Total Graham Fire Apparatus Sales and Service |  |  |  | 1,392.52 |

## North Summit Fire District

| Date | Num | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Health Equity |  |  |  |  |
| 04/12/2024 | ACH | HEALTH SAVINGS PAYROLL ENDING 03.29.24 | 2400.9 - .. | 1,184.00 |
| 04/26/2024 | ACH | HEALTH SAVINGS PAYROLL ENDING 04.12.24 | 2400.9 ... | 1,184.00 |
| Total Health Equ |  |  |  | 2,368.00 |
| Home Depot |  |  |  |  |
| 04/16/2024 |  | STATION HOSE RILLS AND NOW HOSE | $6510 \cdot \mathrm{Bu} . .$. | 523.35 |
| 04/20/2024 |  | THERMOSTATE GUARDS | 6510 - Bu... | 109.90 |
| Total Home Dep |  |  |  | 633.25 |
| Intermountain Health |  |  |  |  |
| 04/16/2024 | EAP-0... | Q1 EAP PROGRAM | $6505.5 \cdot \ldots$ | 330.60 |
| 04/23/2024 | 143-00... | DR. SMITH MEDICAL DIRECTOR Q1 2024 | 6505.2 ... | 594.75 |
| Total Intermount | ealth |  |  | 925.35 |
| KHSA |  |  |  |  |
| 04/10/2024 | 134737 | MONTHLY QUICKBOOKS HOSTING | 6502 - Ac... | 50.00 |
| Total KHSA |  |  |  | 50.00 |
| Les Olson Company |  |  |  |  |
| 04/12/2024 | MNS43... | IT SERVICES | $6505.4 \cdot \mathrm{I} .$. | 630.00 |
| 04/29/2024 | EA140... | COPAY MACHINE | $6518 \cdot$ Off... | 30.26 |
| Total Les Olson | any |  |  | 660.26 |
| Life-Assist |  |  |  |  |
| 04/30/2024 | 1410833 | LOCKING DRUG BOXES | $6524 \cdot E .$. | 236.00 |
| Total Life-Assist |  |  |  | 236.00 |
| Mister Clucker |  |  |  |  |
| Total Mister Cluc |  |  |  | 207.20 |
| Oxygen Utah, LLC |  |  |  |  |
| 04/01/2024 | 18393 | MEDICAL OXYGEN | $6524 \cdot E .$. | 129.49 |
| Total Oxygen Uta |  |  |  | 129.49 |
| Paylogics |  |  |  |  |
| 04/11/2024 | ACH | PAYROLL ENDING 03.29.24 | $2500 \cdot$ Ac... | 65,354.73 |
| 04/25/2024 | ACH | PAYROLL ENDING 04.12.24 | $2500 \cdot$ Ac... | 69,716.98 |
| Total Paylogics |  |  |  | 135,071.71 |

## North Summit Fire District

## Accounts Payable

Accrual Basis
April 2024

| Date | Num | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Peopletrial |  |  |  |  |
| 04/01/2024 | 63521 | DRUG AND BACKGROUND CEHCKS | 6506 - Ва... | 79.99 |
| Total Peopletrial |  |  |  | 79.99 |
| Republic Service |  |  |  |  |
| 04/26/2024 | 086400... | TRASH SERVICE STA 23 | 6510.1 - .. | 124.91 |
| 04/26/2024 | 086400... | TRASH SERVICE STA 21 | 6510.1 ... | 128.72 |
| Total Republic S |  |  |  | 253.63 |
| Rocky Mountain Power |  |  |  |  |
| 04/01/2024 | 356437... | POWER SERVICE STA 23 | 6509.5 - .. | 215.82 |
| 04/02/2024 | 345821... | POWER SERVICE STA 21 | 6509.5 . | 443.67 |
| 04/03/2024 | 352472... | POWER SERVICE STA 22 | 6509.5 ... | 184.29 |
| 04/30/2024 | 356437... | POWER SERVICE STA 23 | $6509.5 \cdot \ldots$ | 214.31 |
| Total Rocky Mou | Power |  |  | 1,058.09 |
| Siddons-Martin Emergnecy Group |  |  |  |  |
| 04/01/2024 | 321-00... | REPAIR T21 TO BE DRIVEABLE | 6512 Fle... | 5,814.41 |
| 04/03/2024 | 321-00... | FIX POWER STEERING LEAK WT221 | 6512 Fle... | 425.00 |
| Total Siddons-M | mergnecy | roup |  | 6,239.41 |
| Staples |  |  |  |  |
| 04/08/2024 |  | BINDERS FOR TASK BOOKS AND OTHER NEEDS | 6518 - Off... | 49.90 |
| Total Staples |  |  |  | 49.90 |
| Streamline |  |  |  |  |
| 04/01/2024 | 30A37... | WEBSITE HOSTING | 6505.3 . .. | 249.00 |
| Total Streamline |  |  |  | 249.00 |
| Summit Auto Repair |  |  |  |  |
| 04/11/2024 | 8805 | 2402 AMBULANCE OIL CHANGE | 6512 - Fle... | 110.95 |
| 04/11/2024 | 8804 | 2041 AMBULANCE MAINTENANCE | $6512 \cdot \mathrm{Fle} . .$. | 2,519.62 |
| Total Summit Au | pair |  |  | 2,630.57 |
| Summit County Health Insurance |  |  |  |  |
| 04/01/2024 | 582026... | EMPLOYEE PAID BENIFIT | 2400.9 ... | 45.60 |
| 04/16/2024 | 582026... | DENTAL | 2400.9 ... | 1,140.00 |
| 04/16/2024 | 582026... | HEALTH | 2400.9 ... | 18,870.00 |
| 04/29/2024 | 582026... | AFLAC | 2400.9 ... | 45.60 |
| Total Summit County Health Insurance |  |  |  | 20,101.20 |

## North Summit Fire District

## Accounts Payable

Accrual Basis
April 2024

| Date | Num | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Summit Merc. |  |  |  |  |
| 04/01/2024 | 011519... | FOIL PANS TO PUT KITCHEN SUPPLIES IN | 6510 - Bu... | 8.38 |
| 04/04/2024 | 011520... | FOOD FOR OFFICERS MEETING | 6517 E... | 9.96 |
| 04/10/2024 | 011523... | STORAGE HOOKS | $6510 \cdot \mathrm{Bu} . .$. | 7.77 |
| 04/11/2024 | 021750... | HOSE CONNECTOR | 6512 Fle... | 5.59 |
| 04/22/2024 | 021756... | RETURN HOSE CONNECTOR PARTS | $6510 \cdot \mathrm{Bu} . .$. | -5.59 |
| Total Summit Mer |  |  |  | 26.11 |
| Sun Life |  |  |  |  |
| 04/14/2024 | 246849... | LIFE INSURANCE | $2400.9 \cdot \ldots$ | 782.58 |
| Total Sun Life |  |  |  | 782.58 |
| Tracy Givan |  |  |  |  |
| 04/30/2024 |  | WORK ON STATION 21 REPAIRS | 6510 - Bu... | 5,236.00 |
| Total Tracy Giva |  |  |  | 5,236.00 |
| URS |  |  |  |  |
| 04/12/2024 | ACH | RETIRMENT PAYROLL ENDING 03.29.24 | 2400.9 -.. | 11,127.13 |
| 04/26/2024 | ACH | RETIRMENT PAYROLL ENDING 04.12.24 | 2400.9 -.. | 11,285.47 |
| Total URS |  |  |  | 22,412.60 |
| Utah Local Governments Trust |  |  |  |  |
| 04/16/2024 | 1612441 | WORKERS COMP INSURANCE | 6501.2 ... | 46,512.49 |
| Total Utah Local Governments Trust |  |  |  | 46,512.49 |
| Vehicle Lighting Solutions, Inc. |  |  |  |  |
| 04/08/2024 | 14488 | MAGNETIC MIC KIT | 6512 - Fle... | 73.90 |
| 04/15/2024 | 14514 |  | 6512 Fle... | 0.00 |
| 04/15/2024 | 14514 | Emergency Wringing Equipment SO 13031 | 23.04 - 20... | 8,566.05 |
| 04/15/2024 | 14514 | Cargo Glide and Tanneau Cover | 6512 Fle... | 2,774.23 |
| 04/15/2024 | 14514 | additional items added | 6512 Fle... | 2,267.32 |
| 04/22/2024 | 14570 | LIGHTS FOR WINDOW THAT WERE MISSED ON ORIGNAL QUOTE | 6512 - Fle... | 1,517.90 |
| Total Vehicle Lighting Solutions, Inc. |  |  |  | 15,199.40 |
| Verizon Wireless |  |  |  |  |
| 04/01/2024 | 996045... | M2M DATA | 6509.2 - I... | 20.04 |
| 04/02/2024 | 996057... | M2M DATA | 6509.2 - I... | 75.12 |
| 04/02/2024 | 996057... | OFFICE PHONE SYSTEM | 6509.1 . .. | 207.29 |
| 04/02/2024 | 996057... | IPAD \& VEHICLE DATA | 22.09 - Int... | 356.49 |
| Total Verizon Wireless 658.94 |  |  |  |  |

## North Summit Fire District

## Accounts Payable

Accrual Basis
April 2024

| Date | Num | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Walmart |  |  |  |  |
| 04/30/2024 |  | EAP TRAINING | 6517 - E... | 110.71 |
| Total Walmart |  |  |  | 110.71 |
| Wanship Irrigation Company \#2 |  |  |  |  |
| 04/18/2024 | 197 | ANNUAL IRRIGATION FEES | 6509.6 - .. | 135.00 |
| Total Wanship Irrigation Company \#2 |  |  |  | 135.00 |
| Weidner Fire |  |  |  |  |
| 04/08/2024 | 68395 | 4 sections 2.5 " $\times 50$ ' Double Jacket Attack Hose | 6513 - PP... | 1,020.00 |
| 04/08/2024 | 68393 | 4 sections of Yellow 2.5" $\times 50$ ' Double Jacket Attack Hose | 6513 - PP... | 760.00 |
| 04/08/2024 | 68394 | 2 sections of White 1.5" $\times 100$ ' Single Jacket Hose | 6513 - PP... | 800.01 |
| 04/25/2024 | 68551 | GEARWASH INSPECTION FOR INSURANCE CLAIM | 6513 - PP... | 200.28 |
| 04/25/2024 | 68549 | 7 NEW SETS OF TURNOUTS | 6513 - PP... | 22,555.29 |
| 04/30/2024 | 68577 | ONE SET OF TURNOUTS | 6513 - PP... | 3,230.40 |
| Total Weidner F |  |  |  | 28,565.98 |
| Whites Auto Parts |  |  |  |  |
| 04/03/2024 | 374540 | OIL FILTER \& OIL | 6512 Fle... | 29.10 |
| 04/03/2024 | 374533 | FUEL FILTERS | 6512 Fle... | 9.30 |
| 04/25/2024 | 375645 | DEF | 6511 • Fuel | 76.96 |
| Total Whites Au |  |  |  | 115.36 |
| Zions Bank First National Bank |  |  |  |  |
| 04/01/2024 |  | REFUND SERVICE FEE | 6519 - Su... | -15.00 |
| Total Zions Bank First National Bank |  |  |  | -15.00 |
| TAL |  |  |  | 301,468.27 |

## fllinutes

North Summit Fire Service District Administrative Control Board Regular Meeting Executive Conference Room

60 N Main St
Coalville, UT 84017
March 13, 2024

Vice Chair Donaldson called the meeting to order at 6:10 PM

## Board Members Present

Chair Roger Armstrong - Remote 6:16 PM
Vice Chair Don Donaldson - Remote
Treasurer Ari Ioannides
Louise Willoughby
Chris Robinson - Remote
John Adams - Excused
Steven Dallin - Excused

## Item 2 Roll Call

A quorum was present.

## Staff Present

Ben Nielson, Fire Chief Nick Jarvis, Deputy Fire Chief Tyler Rowser, District Clerk
Ryan Stack, Deputy County Attorney

## Item 3 Closed session in compliance with Utah Code §52-4-205(1) as

 needed, to discuss:a. Purchase, exchange, or lease of real property
b. Pending or reasonably imminent litigation
c. Personnel - to discuss the character, competence, or physical or mental health of an individual
No members called for a closed session.
Item 4 Reconvene in Open Meeting

## Item 5 Pledge of Allegiance

Vice Chair Donaldson lead the board and public in the pledge of allegiance.

## Item 6 Work Session

a. Welcome Steven Dallin to the board as the Henefer Town Council representative. Table
b. Chief's Report. Discussion of current operational status.
a. Buildings

Chief Neilson updated the board on the mold issue at Station 21. Alpine conducted a post-mitigation sampling, and the mold was removed. Alpine will send us the documentation for cleaning the building for use.

North Summit Fire Service District
Administrative Control Board
March 13, 2024

## b. Apparatus

After having the ladder truck from Ogden inspected, it was determined that it would be too expensive to fix it so that it would be operational.
The Mini Pumper is getting the equipment put on it to be ready to put into service.
c. Training

Firefighters have completed 300 hours of training in February.
Firefighters and a few other agencies participated in Ice rescue training at Echo State Park. 3 personnel attended fire investigation training in Windover to keep up their certification.
d. Operations (Medical/Fire)

Review the attached monthly statistics.
e. Misc.

Assistance to Firefighters Grant (AFG) is a 95/5 grant; we applied for money to buy firefighters a second set of turnouts. We will have to put up a $5 \%$ match.
f. Insurance Services Office (ISO) rating change.

We lacked training records and other records to prove pump testing, we are now $5 / 5 \mathrm{X}$ down from 6/6X.

## Item 7 Public Input

none
Item 8 Consent Agenda
d. Accounts Payable January \& February 2024
e. Minutes of January 11 \& February 8, 2024

Board Member Willoughby motioned to approve the consent agenda;
Vice Chair Donaldson seconded the motion, a vote was called all ayes, and the motion passed.

## Item 9 Consideration of Approval

Chief Neilson explained to the board that due to an accident of not recording the February 8, 2024 meeting, we are bringing the voted-on items back to the board to be ratified to keep things transparent with the public.
a. Discussion and possible appointment of Auditor for the 2023 financial year.
The board discussed the matter. Board Member Willoughby motioned to ratify the motion from the February 8th meeting. Board Member Robinson seconded the motion. A vote was called; all ayes and the motion passed.

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North Summit Fire Service District
Administrative Control Board
March 13, 2024

## b. Discuss and possible approval to enter into a purchase agreement for a mini pumper and set a maximum amount for purchasing the mini pumper and necessary equipment.

The board discussed the purchase of the mini pumper. Treasure Ioannides motioned to ratify the motion from the February $8^{\text {th }}$ meeting; Board Member Robinson seconded the motion; a vote was called, all ayes and the motion passed.
c. Discussion and possible approval of surplus property The board discussed the truck to be surplus. Board Member Willoughby motioned to ratify the motion from the February $8^{\text {th }}$ meeting; Board Member Robinson seconded the motion, a vote was called, all ayes, and the motion passed.

## Item 10 Board Comments.

Board Member Willoughby asked that we look into doing a mailer to the citizens and what that would cost to keep them up to date on the district's events.
Treasurer Ioannides is concerned about not having the last meeting recorded and what we can do to ensure it does happen.

## Item 11 Adjourn.

Board Member Willoughby motioned to adjourn; Board Member Robinson seconded the motion, a vote was called, and all ayes adjourned at 7:15 PM.


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## fllinutes

North Summit Fire Service District
Administrative Control Board
Regular Meeting
Executive Conference Room
60 N Main St
Coalville, UT 84017
April 11, 2024

In the absence of the chair and vice chair, Board Member Willoughby motioned to make Board Member Robinson; April 11, 2024, meeting; Board Member Adams seconded the motion, and a vote was called; all ayes, and the motion passed. The meeting called to order at 6:05 PM

Board Members Present
Chair Roger Armstrong - Remote 6:08 PM
Vice Chair Don Donaldson - Excused
Treasurer Ari Ioannides - Excused
Louise Willoughby
Chris Robinson - Remote
John Adams
Steven Dallin - Excused at 6:41 PM

## Item 2 Roll Call

A quorum was present.
Item 3 Closed session in compliance with Utah Code §52-4-205(1) as needed, to discuss:
a. Purchase, exchange, or lease of real property
b. Pending or reasonably imminent litigation
c. Personnel - to discuss the character, competence, or physical or mental health of an individual
No members called for a closed session.

## Item 4 Reconvene in Open Meeting

## Item 5 Pledge of Allegiance

Acting Chair Robinson lead the board and public in the pledge of allegiance.

## Item 6 Work Session

a. Welcome Steven Dallin to the board as the Henefer Town Council representative.
Board Member Dallin introduced himself and gave the board a little information about himself and that he is looking forward to working with them.
b. Chief's Report. Discussion of current operational status.

North Summit Fire Service District
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April 11, 2024

Louise brought the flyer for the making main street meeting in Coalville and asked that everyone who could attend please do so.

## Item 11 Adjourn.

Board Member Willoughby motioned to adjourn; Board Member Adams seconded the motion, a vote was called, all ayes the meeting was adjourned at 7:04 PM.


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## Staff Report

To: Administrative Control Board
From: Benjamin L. Nielson, Fire Chief
Subject: Recommendation to the County Council for Adoption of the 2021 International Fire Code (IFC) and Applicable Appendices

## Introduction

The North Summit Fire District consistently aims to enhance the safety and well-being of our community through stringent adherence to fire prevention and control standards. A cornerstone of our regulatory framework is the International Fire Code (IFC), which is internationally recognized for establishing comprehensive fire safety and prevention practices. This report advocates for the adoption of the latest edition of the IFC (2021) and its Appendices B, C, and D. This recommendation is presented to the North Summit Administrative Control Board for consideration and approval.

## Background

The International Fire Code is updated triennially by the International Code Council (ICC) to incorporate the latest advancements in fire safety, technology, and research findings. These updates ensure that fire prevention and safety standards reflect current knowledge, technologies, and practices, thus providing maximum protection to the public and property from fire hazards.

## Current Status

The North Summit Fire District currently adheres to an earlier edition of the IFC. But there is no record of which version. However, with the projected growth and evolving nature of construction practices, materials, and fire hazards, it is imperative to update our regulatory framework to align with the most recent standards and recommendations with every new IFC cycle.

## Recommendation: Adoption of the 2021 IFC and Appendices B, C, D

## 1. 2021 International Fire Code (IFC)

The 2021 edition of the IFC introduces comprehensive updates that address modern fire safety challenges, emerging technologies, and new materials used in construction. Adopting the 2021 IFC will ensure our regulations are at the forefront of fire safety, providing our community with the highest level of protection.

## 2. Appendix B: Fire-Flow Requirements for Buildings (click here to view Appendix B)

Appendix B offers guidelines for determining fire-flow requirements for buildings, essential for ensuring that fire suppression capabilities are adequate for the protection of new and existing structures. Adopting this appendix will enhance our ability to assess and mandate sufficient fireflow to combat fires effectively.

## 3. Appendix C: Fire Hydrant Locations and Distribution (click here to view Appendix C)

Appendix C outlines standards for the placement and distribution of fire hydrants, a critical component of our fire response infrastructure. The adoption of this appendix will guide the strategic placement of hydrants to optimize accessibility and functionality during fire emergencies.

## 4. Appendix D: Fire Apparatus Access Roads (click here to view Appendix D)

Appendix D provides specifications for the design and construction of access roads for fire apparatus. Ensuring these roads meet the latest standards is vital for the safe and rapid response of firefighting vehicles and personnel to emergency sites.

## Benefits of Adoption

- Enhanced Safety: Adoption of the 2021 IFC and selected appendices will significantly improve fire safety standards, directly benefiting the community's well-being.
- Regulatory Alignment: Aligning with the latest IFC ensures our practices are consistent with international standards, facilitating cooperation and mutual aid with neighboring jurisdictions, along with contractors that are expected to follow these standards.
- Future-Proofing: Regular updates to the fire code position the North Summit Fire District to readily adapt to future challenges and innovations in fire safety. This will also assist with having standards in place as the growth hits in the next couple of years.


## Conclusion

The North Summit Fire District has a responsibility to uphold the highest standards of fire safety. By adopting the 2021 International Fire Code and Appendices B, C, and D, we are committing to a proactive stance on fire prevention, preparedness, and response capabilities. We strongly recommend that the North Summit Administrative Control Board approve the adoption of these updates to ensure the continued protection and safety of our community.

## Action Requested

The North Summit Fire District staff requests that the North Summit Administrative Control Board review and recommend the adoption of the 2021 International Fire Code, along with Appendices B, $C$, and $D$, as the governing fire safety standards for our jurisdiction.

This report has been prepared for the consideration of the North Summit Administrative Control Board. Your support in recommending the adoption of these will significantly contribute to our ongoing efforts to ensure a safe and secure environment for all residents and properties within our district.


[^0]:    ${ }^{1}$ Marshall and Swift Cost Estimator Section 1 Page 9 (Feb 2023)

